CENTRAL OFFICE

CONNIE S. BISBEE, Chairman TONY CORDA, Member ADAM ENDEL, Member SUSAN JACKSON, Member

KATHI BAKER, Executive Secretary

STATE OF NEVADA BRIAN SANDOVAL Governor



LAS VEGAS OFFICE

4000 S. Eastern Ave., Ste.130 Las Vegas, Nevada 89119 http://parole.nv.gov (702) 486-4370 Fax (702) 486-4376

CONNIE S. BISBEE, Chairman ED GRAY, JR., Member MICHAEL KEELER, Member MAURICE SILVA, Member

NEVADA BOARD OF PAROLE COMMISSIONERS

MEETING OF THE BOARD OF PAROLE COMMISSIONERS NOTICE AND AGENDA

Date and Time: Thursday, January 20, 2011

1:00 p.m.

Location: Board of Parole Commissioners

1677 Old Hot Springs Rd, #A

Room 201

Carson City, Nevada 89706

<u>Video Conference to:</u> Parole Board Office

4000 S. Eastern Ave, Suite 130

Room 301

Las Vegas, Nevada 89119

AGENDA

1:00 P.M.	I	Open meeting
	II	Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	III*	Review/Approval of minutes from the September 2, 2010 and October 12, 2010 meetings.
	IV*	Discussion and possible action regarding the Operations of the Board. The Board may act to approve the revised version of the Operations of the Board.
	V*	Consideration and possible action by the Board for changes to standard and special conditions of supervision.
	VI*	Discussion and possible action regarding medical marijuana issues and the impact on supervision.
	VII*	Adjournment

A period shall be devoted to public comment. Such comment may be restricted to content that is within the authority of the Board. The Board may limit such comment to three minutes per person. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 N. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Parole Board web site located at http://parole.nv.gov/.

Tuesday, January 11, 2011

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Kathi Baker, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049, or fax (775) 687-6736.

^{*} Denotes items on which Board may take action.